

No. <b>C 78870</b>	<b>Annual Report Form 1997</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P O BOX</b> <b>ARTHUR GREEN</b> <b>HIGHWAY 200</b> <b>MILE MARKER 52</b> <b>CLARK FORK ID 83811</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address Please Correct, If Not Correct <b>GREEN'S ADDITION, INC.</b> <b>ARTHUR GREEN</b> <b>PO BOX 505</b>  <b>CLARK FORK ID 83811 2808</b>		3. Organized Under the Laws of  <b>ID C 78870</b>
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
<b>PRESIDENT</b>  <b>SEC/TRES</b>	<b>D. ARTHUR GREEN</b>  <b>STUART H. GREEN</b>	<b>PO BOX 505</b>  <b>11 PARSONS* LANE</b>	<b>CLARK FORK ID 83811</b>  <b>W. REDDING CT 86906</b>
5.		6.	
		Signature <u><i>D. Arthur Green</i></u> Date <u>8/6/97</u> Name (Typed or Printed) <u>D. ARTHUR GREEN</u> Title <u>PRESIDENT</u>	

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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