

No. C 93773		Due no later than Nov 30, 2009		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TWIN PEAKS RANCH, INC. ALLEN VC DAVIS 3151 KENWOOD STREET BURBANK CA 91505 USA		JORDAN P SMITH 807 MAIN STREET SALMON ID 83467		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ALLEN VC DAVIS	3151 KENWOOD STREET	BURBANK	CA	USA	91505
TREASURER	ALLEN VC DAVIS	3151 KENWOOD STREET	BURBANK	CA	USA	91505
DIRECTOR	ROBERT A BRUNETTE	4443 CHEVY CHASE DRIVE	LA CANADA	CA	USA	91011
SECRETARY	ROBERT A BRUNETTE	4443 CHEVY CHASE DRIVE	LA CANADA	CA	USA	91011
DIRECTOR	WARD M WHITMORE	P.O. BOX 1129	SALMON	ID	USA	83467
PRESIDENT	WARD M WHITMORE	P.O. BOX 1129	SALMON	ID	USA	83467
5. Organized Under the Laws of: ID C 93773		6. Annual Report must be signed.* Signature: Allen VC Davis Name (type or print): Allen VC Davis		Date: 12/21/2009 Title: Director		
Processed 12/21/2009		* Electronically provided signatures are accepted as original signatures.				