| lo. 96066 | | rporation Annual Report Form ter Than November 1,1994 | 2. Registered Agent a | TLE |
|---|---------------------------------|---|---|---------------------------------|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 | 1. Mailing Addres KENNEDY | 1. Mailing Address — KENNEDY EQUIPMENT COMPANY, INC. LEWISTON | | ROAD ID 83501 |
| Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | CLARKSTON | | 3. Incorporated Under of WA NO: 96066 | The Laws |
| . Names and Addresses of Of | ficers and Directors | teratura i con concentra de la laboritación de la contraction | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip |
| - | ronald G. Reser Aburn Tuttle | rt#1 box 67 1790 lapwai road | ASOTIN LEVISTAN | WASHINGTON 99402 IDAHO 83501 |
| | | | | |
| | | | | |
| Nature of Business | 6. I cert | ify that this Annual Report has been ex | samined by me and is to the | e best of my knowledge |
| ETROLEUM Equipment worment on a not o | SERVICE Signatur Name (| re Fileurn Juttle | Date | 7/14/94 |