

|  |               |  |      |  |         |             |
|--|---------------|--|------|--|---------|-------------|
| No. <b>C 40305</b>   |               | <b>Due no later than Feb 28, 2015</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MUD CREEK WATER USER'S ASSOCIATION, INC.<br>DUSTIN W PEYMAN<br>P. O. BOX 281<br>BUHL ID 83316<br>USA |      | DUSTIN PEYMAN<br>1217 E 4356 N<br>BUHL 83316       |         |             |
|  |               |  |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |      |  |         |             |
| Office Held  | Name          | Street or PO Address   | City | State  | Country | Postal Code |
| DIRECTOR   | KYLE B BENSON | 1216 E 4356 N  | BUHL | ID   | USA     | 83316       |
| DIRECTOR   | CODY OWEN     | 1186 E 4325 N  | BUHL | ID   | USA     | 83316       |
| TREASURER  | BLAIR COMBE   | 1148 E 4325 N  | BUHL | ID   | USA     | 83316       |
| SECRETARY  | BLAIR COMBE   | 1148 E 4325 N  | BUHL | ID   | USA     | 83316       |
| VICE PRESIDENT   | OWEN OLAH     | 1213 E 4400 N  | BUHL | ID   | USA     | 83316       |
| PRESIDENT  | DUSTIN PEYMAN | 1217 E 4356 N  | BUHL | ID   | USA     | 83316       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 40305</b>   |               | 6. Annual Report must be signed.*<br>Signature: Blair Combe<br>Name (type or print): Blair Combe<br><br>Date: 01/13/2015<br>Title: Secretary   |      |  |         |             |
| Processed 01/13/2015   |               | * Electronically provided signatures are accepted as original signatures.  |      |  |         |             |