

No. 37115

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: (If different from above)

LACON WATER COOP., INC.
PAUL L. ANDERSON
ROUTE 1, BOX 46-E

HARRISON

ID 83833

2. Registered Agent and Office NOT A P.O. BOX

Marylee B. Schaffner (Mike)

HCR 1, Box 50

HARRISON

ID 83833

3. Incorporated Under The Laws

of

ID

NO: 37115

4. Names and Addresses of Officers and Directors

MUST BE PRINTED, OR TYPED

President

NameStreet or P.O. AddressCityStateZip

President: Paul Anderson

HCR 1 Box 46-C

Harrison,

Idaho

83833

Secretary: Marylee Schaffner (Mike)

HCR 1 Box 50

Harrison,

Idaho

83833

Directors:

Paul Anderson

HCR 1 Box 46-C

Harrison,

Idaho

83833

Max Nielsen

HCR 1 Box 52-A

Harrison,

Idaho

83833

Rick Olsen

1700 W Russell Road

Harrison,

Idaho

83833

Forest Van Dorn

HCR 1 Box 206

Kingston,

Idaho

83833

5. Nature of Business

Lacon Water Coop. Inc.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Paul L. Anderson
Paul L. Anderson

8/18/93

president