No. L 4753	Due no later than Nov 30, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. DOBSON RANCHES FAMILY LIMITED PARTNERSHIP DOUGLAS ANDREW DOBSON PO BOX 40		2.	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080			_	DOUGLAS ANDREW DOBSON 1595 N 1500 E HAMER ID 83425-0040				
NO FILING FEE IF RECEIVED BY DUE DATE	TERRETON ID 83450-0040 USA		3. New Registered Agent Signature:*					
Office Held Name		Street or PO Address	C	City	State	Country	Postal Code	
GENERAL PARTNER D ANDREW	DOBSON, LLC	1595 NORTH 1500 EAST	H	IAMER	ID	USA	83425-0040	
5. Organized Under the Laws of:	rganized Under the Laws of: 6. Annual Report must be signed.*							
ID	Signature: Douglas Dobson				Date: 01/27/2017			
L 4753	Name (type or print): Douglas Dobson			Title: owner				
Processed 01/27/2017	* Electronically provided signatures are accepted as original signatures.							