| No. <b>W 81614</b>   |   | Due no later than Feb 28, 2015  |                                      | 2. Registered Ag                  | 2. Registered Agent and Address (NO PO BOX)                                      |         |             |  |
|--|---|---|--------------------------------------|-----------------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.              |                                      | Martine and American at the Santa | ARLO LUKE 315 SOUTH 5TH AVE POCATELLO 83201  3. New Registered Agent Signature:* |         |             |  |
|  |   | LUKE CHANDLER, LLC ARLO D LUKE 315 SOUTH 5TH AVE PO BOX 1692 POCATELLO ID 83201 USA |                                      |                                   |  |         |             |  |
|  |   |   |                                      | 3. <u>New</u> Register            |  |         |             |  |
| 4. Limited Liability Com   | panies: Enter Nan   | nes and Addresse  | s of at least one Member or Manager. |                                   |  |         |             |  |
| Office Held  | Name  |   | Street or PO Address                 | City                              | State  | Country | Postal Code |  |
| MEMBER   | LUKE HOLDIN   | GS LLC  | 315 SOUTH 5TH AVENUE P.O. B<br>1692  | OX POCATELLO                      | ID   | USA     | 83201       |  |
|  |   |   |                                      |                                   |  |         |             |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |                                      |                                   |  |         |             |  |
| ID<br>W 81614  |   | Signature: Arlo D. Luke   |                                      |                                   | Date: 12/29/2014   |         |             |  |
|  |   | Name (type or print): Arlo D. Luke  |                                      |                                   | Title: Member  |         |             |  |
| Processed 12/29/2014   | * Electronically provided signatures are accepted as original signatures. |   |                                      |                                   |  |         |             |  |