

No. W 7040	Due no later than October 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GLOBAL EMERGENCY MANAGEMENT NETWORK 7290 CASCADE DR BOISE, ID 83704		CLARE D HARKINS 7290 CASCADE DR BOISE, ID 83704																		
		3. <u>New</u> Registered Agent Signature																			
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1" data-bbox="307 379 1869 814"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Clare D. Harkins</td> <td>7290 Cascade Dr.</td> <td>Boise</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td>Director</td> <td>Mark Barker</td> <td>3811 Laron Lane</td> <td>Anchorage</td> <td>Alaska</td> <td>99504</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Clare D. Harkins	7290 Cascade Dr.	Boise	Idaho	83704	Director	Mark Barker	3811 Laron Lane	Anchorage	Alaska	99504
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Director	Mark Barker	3811 Laron Lane	Anchorage	Alaska	99504																
5. Organized Under the Laws of: IDAHO W 7040	6. Signature <u>Clare D. Harkins</u> Date <u>10 Aug 2004</u> Name (Typed or Printed) <u>Clare D. Harkins</u> Title <u>President</u>																				