

No. <b>C 39455</b>		<b>Due no later than Apr 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ODEN WATER ASSOCIATION, INC. CARLA POELSTRA 1790 E SHINGLE MILL RD SANDPOINT ID 83864		LEE BURNETT 621 FRENCH RD SANDPOINT ID 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	KEN BABIN	347 SUNNYSIDE C/O RD	SANDPOINT	ID	USA	83864
SECRETARY	ELTON ANDERSON	1670 E SELLE RD	SANDPOINT	ID	USA	83864
PRESIDENT	LEE BURNETT	621 FRENCH RD	SANDPOINT	ID	USA	83864
DIRECTOR	ERNIE BRANDT	726 E SHINGLE MILL RD	SANDPOINT	ID	USA	83864
DIRECTOR	MARTIN MAURER	2754 HICKEY RD	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID C 39455</b>		6. Annual Report must be signed.* Signature: Carla Poelstra Name (type or print): Carla Poelstra  Date: 02/22/2016 Title: bookkeeper				
Processed 02/22/2016		* Electronically provided signatures are accepted as original signatures.				