

No. \$0300	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990	WILLIAM P. MARTIN, M.D.
	1. Mailing Address — Please Correct	2312 NORTH COLE, STE. B
	IDAHO EMERGENCY PHYSICIANS, EDWARD DRAPER, M.D. 2312 NORTH COLE, STE. B. BOISE ID 83704	BOISE ID 83704 19 3. Incorporated Under The Laws of ID NO: 050300

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	William P. Martin, M.D.	2312 North Cole Rd. Ste. B,	Boise,	ID	83704
Secretary:	Glenn C. Bothwell, M.D.	2312 North Cole Rd. Ste. B,	Boise,	ID	83704
Directors:	Edward A. Draper, M.D.	2312 North Cole Rd. Ste. B,	Boise,	ID	83704
	Douglas L. Stagg, M.D.	2312 North Cole Rd. Ste. B,	Boise,	ID	83704
	John F. Rinke, M.D.	2312 North Cole Rd. Ste. B,	Boise,	ID	83704

5. Nature of Business

Emergency Physicians

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

WILLIAM P MARTIN MD PRESIDENT