

No. <b>W 131135</b>		<b>Due no later than Nov 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ASPEN CREEK CONSTRUCTION, LLC JON G THORPE 4528 N BRIGHT ANGEL MERIDIAN ID 83646		JON G THORPE 4528 N. BRIGHT ANGEL AVE MERIDIAN ID 83646-8364			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JON G THORPE	4528 N. BRIGHT ANGEL AVE	MERIDIAN	ID	USA	83646	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 131135</b>		Signature: Jon G Thorpe				Date: 12/27/2016	
		Name (type or print): Jon G Thorpe				Title: Owner	
Processed 12/27/2016		* Electronically provided signatures are accepted as original signatures.					