62578

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT
OF

COLUMBINE CONDOMINIUM OWNERS ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of COLUMBINE CONDOMINIUM OWNERS ASSOCIATION, INC., changing the corporate name to COLUMBINE TOWNHOUSE OWNERS ASSOCIATION, INC., duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 9, 1994



SECRETARY OF STATE

By May I Clark

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COLUMBINE CONDOMINIUM OWNERS ASSOCIATION, INC. 養蓄管

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Pursuant to Section 30-3-93 of the Idaho Code the undersigned corporation adopts the following Articles of Amendment to it's Articles of Incorporation:

ONE: The name of the corporation is **COLUMBINE CONDOMINIUM OWNERS ASSOCIATION, INC.**

TWO: The following amendments to the Articles of Incorporation were unanimously adopted by the members of the corporation on February 11, 1994, in the manner prescribed by the laws of the State of Idaho, and the Articles of Incorporation of the corporation;

- 1. The name of the corporation shall be changed to COLUMBINE TOWNHOUSE OWNERS ASSOCIATION, INC.
- 2. The corporation mailing address is changed to P. 0. Box^2224 , Ketchum, Idaho, 83340.
- 3. The registered agent of the corporation shall be changed to JAY CHRISTOPHER HORMEL whose address is the same as the address for the corporate office, that address being P. O. Box 224, Ketchum, Idaho, 83340. (411 6th ST E, KETCHUM ID 83340)
- 4. The body of Article IV is amended to read as follows:

 "This Association does not contemplate pecuniary gain or
 profit to the member thereof, and the specific purposes for which
 ARTICLES OF AMENDMENT 1

it is formed are to provide for the maintenance, preservation and architectural control of the residence townhouse units within that certain tract of property described in the replat recorded in Blaine County as Instrument No. 362489, and to promote the health, safety and welfare of the residents within the above-described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association for this purpose to:

- (a) Exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in that certain Declaration for Columbine Townhouses recorded in Blaine County as Instrument No. 362488 and any Amendments thereto hereinafter called the "declaration", applicable to the property and recorded or to be recorded in the Office of the Blaine County Recorder and as the same may be amended from time to time as therein provided, said declaration being incorporated herein as if set forth at length;
- (b) Fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied or imposed against the property of the Association.
- (c) Have and to exercise any and all powers, rights and privileges which a corporation organized under the Non-profit Corporation Law of the State of Idaho by law may now or hereafter have or exercise."
- 5. The body of Article V is amended to read as follows:

"Every person or entity who is a record owner of a townhouse unit which is subject by the declaration to assessment by the Association, including contract sellers, shall be a member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any lot which is subject to assessment by the Association."

- 6. The body of Article VI is amended to read as follows:

 "Each Association member shall have and be entitled to
 one vote."
- 7. The body of Article VII is amended to read as follows:

"The affairs of this Association shall be managed by a board of no less than three (3) and no more than four (4) directors, who shall be members of the Association. The number of directors may be changed by amendment of the By-Laws of the Association.

The initial directors of the Association and their addresses are as follows:

Jay Christopher Hormel P. O. Box 2224 Ketchum, ID 83340

Kelly Ek P. O. Box 3731 Ketchum, ID 83340"

8. The body of Article X is amended to read as follows:

"Amendments of these Articles shall require the assent of three quarters (75%) of the Association members."

THREE: The hereinabove stated amendments were adopted by unanimous vote of the members of the corporation on the 11th day of February, 1994.

COLUMBINE CONDOMINIUM OWNERS ASSOCIATION, INC.

JAY CHRISTOPHER HORMEL, President

Attest:

KELLY EK, Secretary

STATE OF IDAHO) : ss. County of Blaine)

On this // day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared JAY CHRISTOPHER HORMEL and KELLY EK, known to me to be the President and Secretary of COLUMBINE CONDOMINIUM OWNERS ASSOCIATION, INC., who executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at Jumball, therein.

VERIFICATION

STATE OF IDAHO)
	: ss
County of Blaine)

I, J. DEE MAY, a notary public, do hereby certify that on this 17th day of February, 1994, personally appeared before me KELLY EK who, being by me first duly sworn, declared that she is the Secretary of Columbine Condominium Owners Association, Inc., that she signed the foregoing document as Secretary of the corporation, and that the statements therein contained are true.

Notary Rublic for State of Idaho Residing at: Juin July My Commission Expires: 11/2/49