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| No. C 123428 | | Due no later than Mar 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MUSIC THEATRE OF IDAHO, INC. JEAN M ANDREWS 203 9TH AVE S NAMPA ID 83651 | | DR. JEAN M. ANDREWS 203 9TH AVE S NAMPA ID 83651 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | SANDRA SCHEFFERT | E. MASSACHUSETTES ST. | NAMPA | ID | USA | 83686 |
| TREASURER | DIANA HANSEN | E. MARY STREET | MERIDIAN | ID | USA | 83642 |
| PRESIDENT | CARSON M FISHMAN | 203 9TH AVE. SOUTH | NAMPA | ID | USA | 83651 |
| SECRETARY | KATRINA RHOADES | 240 BLAINE AVE | NAMPA | ID | USA | 83651 |
| 5. Organized Under the Laws of: ID C 123428 | | 6. Annual Report must be signed.* Signature: Carson Name (type or print): Carson Date: 01/22/2018 Title: Fishman | | | | |
| Processed 01/22/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |