


| No. C 146769 | Reinstatement Annual Report Form ADMIN DISSOLVED 03/21/2017 | | 2. Registered Agent and Office (NOT A P.O. BOX) REVEREND GORDON S DAVIS 990 KYLER AVE HAYDEN ID 83835 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------------------|--|---|---------|----------------------|------|-------|---------|-------------|-----------|--------------|------------------|--------|----|----|-------|----------|-------------------|----------------------|-----------|----|----|-------|----------|-------------|------------------|------------|----|----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. LANDMARK UNITED PENTECOSTAL CHURCH, INC. (THE) GORDON S. DAVIS 990 KYLER AVE HAYDEN ID 83835-8727 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gordon Davis</td> <td>990 W. Kyler Ave</td> <td>Hayden</td> <td>ID</td> <td>US</td> <td>83835</td> </tr> <tr> <td>Director</td> <td>Nathaniel Hampton</td> <td>15985 S. Indiana Ave</td> <td>Coladwell</td> <td>ID</td> <td>US</td> <td>83607</td> </tr> <tr> <td>Director</td> <td>Allen Davis</td> <td>300 E. Tiger Ave</td> <td>Post Falls</td> <td>ID</td> <td>US</td> <td>83854</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Gordon Davis | 990 W. Kyler Ave | Hayden | ID | US | 83835 | Director | Nathaniel Hampton | 15985 S. Indiana Ave | Coladwell | ID | US | 83607 | Director | Allen Davis | 300 E. Tiger Ave | Post Falls | ID | US | 83854 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Gordon Davis | 990 W. Kyler Ave | Hayden | ID | US | 83835 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Nathaniel Hampton | 15985 S. Indiana Ave | Coladwell | ID | US | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Allen Davis | 300 E. Tiger Ave | Post Falls | ID | US | 83854 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 146769 | 6. Signature:  Name (type or print): <u>Gordon S. Davis</u> | | | Date: <u>5/17/18</u> Title: <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |