No. <b>W 179510</b> Return to:		Due no later than Mar 31, 2018  Annual Report Form			2. Registered Agent and Address (NO PO BOX)  DANIEL J BROKENS			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  DAN'S MEATS, LLC DANIEL J BROKENS 197 N 1ST E WESTON ID 83286		WESTO	197 N 1ST E WESTON ID 83286  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA						
4. Limited Liability Companies: 8	Enter Nar	nes and Addresse	s of at least one Member or Manager.					
Office Held Nam	ne		Street or PO Address	City	State	Country	Postal Code	
MANAGER DAN	IIEL JOHI	N BROKENS	197 N. 1ST E.	WESTON	ID	USA	83286	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Daniel Brokens			Date: 03/23/2018			
W 179510		Name (type or		Title: Manager				
Processed 03/23/2018	ocessed 03/23/2018 * Electronically provided signatures are accepted as original signatures.							