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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 163319</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2016</b>                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EC HOMEOWNERS' ASSOCIATION, INC.<br>RON SELAK<br>P.O. BOX 607<br>COUNCIL ID 83612<br>USA |         | RUSTY NYE<br>25153 TRIANGLE<br>MERIDIAN ID 83644   |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                           |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                      | City    | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVE WROBLEWSKI | 11875 REUTZEL DRIVE                                                                                                                                       | BOISE   | ID                                                 | USA     | 83709       |  |
| TREASURER                                                                                                                                              | RON SELAK       | P.O. BOX 607                                                                                                                                              | COUNCIL | ID                                                 | USA     | 83612       |  |
| SECRETARY                                                                                                                                              | DAVE REDFIELD   | 1914 ELK CROSSING DRIVE                                                                                                                                   | COUNCIL | ID                                                 | USA     | 83612       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 163319</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Ron Selak<br>Name (type or print): Ron Selak<br>Date: 11/23/2016<br>Title: Treasurer                      |         |                                                    |         |             |  |
| Processed 11/23/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                 |         |                                                    |         |             |  |