

| No. 034460                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b>                                                            |                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office                                        |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----|------|------------------------|------|-------|-----|-------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>REC-114<br>SEC. STATE<br><br>NOV 2 8 10 07039                                                                                                                                                                                                                      | Due No Later Than November 1, 1988                                                                     |                                                                                                                                                                                                                                                                  | C. T. CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br>BOISE ID<br>83701 |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address — Please Correct 034460                                                             |                                                                                                                                                                                                                                                                  |                                                                       |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                          | CIT GROUP/SALES FINANCING INC. (C)<br>TAX DEPARTMENT<br>650 C.I.YI. DRIVE<br>LIVINGSTON, N.J.<br>07039 |                                                                                                                                                                                                                                                                  |                                                                       |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
| 3. Incorporated Under The Laws of                                                                                                                                                                                                                                                                                                                        |                                                                                                        | ENTERED<br>NOV 8 1988<br>STATE OF DELAWARE                                                                                                                                                                                                                       |                                                                       |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                  |                                                                       |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;"> President:<br/> Secretary:<br/> Directors:<br/> <br/> <div style="font-size: 2em; font-weight: bold;">LIST ATTACHED</div> </td> </tr> </tbody> </table> |                                                                                                        |                                                                                                                                                                                                                                                                  |                                                                       |     | Name | Street or P.O. Address | City | State | Zip | President:<br>Secretary:<br>Directors:<br><br><div style="font-size: 2em; font-weight: bold;">LIST ATTACHED</div> |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                     | Street or P.O. Address                                                                                 | City                                                                                                                                                                                                                                                             | State                                                                 | Zip |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
| President:<br>Secretary:<br>Directors:<br><br><div style="font-size: 2em; font-weight: bold;">LIST ATTACHED</div>                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                  |                                                                       |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |
| 5. Nature of Business<br><br>SALES FINANCING                                                                                                                                                                                                                                                                                                             |                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>[Signature]</u> Date <u>OCT. 31, 1988</u><br>Name (Typed or Printed) <u>John D. Ferio</u> Title <u>ASST. SECT'Y.</u> |                                                                       |     |      |                        |      |       |     |                                                                                                                   |  |  |  |  |

| NAME | TITLE | BUSINESS ADDRESS |
|------|-------|------------------|
|------|-------|------------------|

|                    |           |                                 |
|--------------------|-----------|---------------------------------|
| James J. Egan, Jr. | President | 650 CIT Drive<br>Livingston, NJ |
|--------------------|-----------|---------------------------------|

S.S. No. [REDACTED]

|                  |                      |                                 |
|------------------|----------------------|---------------------------------|
| Daniel H. Fowler | Executive Vice Pres. | 650 CIT Drive<br>Livingston, NJ |
|------------------|----------------------|---------------------------------|

S.S. No. [REDACTED]

|                     |                      |                                 |
|---------------------|----------------------|---------------------------------|
| Paul S. Wannemacher | Executive Vice Pres. | 650 CIT Drive<br>Livingston, NJ |
|---------------------|----------------------|---------------------------------|

S.S. No. [REDACTED]

|                   |                       |                                 |
|-------------------|-----------------------|---------------------------------|
| Michael F. Byrnes | Senior Vice President | 650 CIT Drive<br>Livingston, NJ |
|-------------------|-----------------------|---------------------------------|

S.S. No. [REDACTED]

|               |                       |                                        |
|---------------|-----------------------|----------------------------------------|
| Gale W. Irwin | Senior Vice President | 155 N. Redwood Drive<br>San Rafael, CA |
|---------------|-----------------------|----------------------------------------|

S.S. No. [REDACTED]

|                   |                       |                                    |
|-------------------|-----------------------|------------------------------------|
| William E. Leland | Senior Vice President | 4401 Colwick Road<br>Charlotte, NC |
|-------------------|-----------------------|------------------------------------|

S.S. No. [REDACTED]

|                   |                       |                                      |
|-------------------|-----------------------|--------------------------------------|
| Earl K. Wickliffe | Senior Vice President | 9233 Ward Parkway<br>Kansas City, MO |
|-------------------|-----------------------|--------------------------------------|

S.S. No. [REDACTED]

|                  |            |                                 |
|------------------|------------|---------------------------------|
| Kenneth E. Bloss | Vice Pres. | 650 CIT Drive<br>Livingston, NJ |
|------------------|------------|---------------------------------|

S.S. No: 194-40-2381

|                |                                             |                                 |
|----------------|---------------------------------------------|---------------------------------|
| Edwin B. Brown | Vice Pres.,<br>Secretary, &<br>Gen. Counsel | 650 CIT Drive<br>Livingston, NJ |
|----------------|---------------------------------------------|---------------------------------|

S.S. No. [REDACTED]

|                |            |                                 |
|----------------|------------|---------------------------------|
| John C. Chobot | Vice Pres. | 650 CIT Drive<br>Livingston, NJ |
|----------------|------------|---------------------------------|

S.S. No. [REDACTED]

| NAME | BUSINESS ADDRESS |
|------|------------------|
|------|------------------|

|                  |                                    |
|------------------|------------------------------------|
| William Baronoff | 650 C.I.T. Drive<br>Livingston, NJ |
|------------------|------------------------------------|

S.S. No. [REDACTED]

|                |                                    |
|----------------|------------------------------------|
| Edwin B. Brown | 650 C.I.T. Drive<br>Livingston, NJ |
|----------------|------------------------------------|

S.S. No: [REDACTED]

|                   |                                    |
|-------------------|------------------------------------|
| Joseph J. Carroll | 650 C.I.T. Drive<br>Livingston, NJ |
|-------------------|------------------------------------|

S.S. No: [REDACTED]

|                    |                                    |
|--------------------|------------------------------------|
| James J. Egan, Jr. | 650 C.I.T. Drive<br>Livingston, NJ |
|--------------------|------------------------------------|

S.S. No: [REDACTED]

|                  |                                    |
|------------------|------------------------------------|
| Daniel H. Fowler | 650 C.I.T. Drive<br>Livingston, NJ |
|------------------|------------------------------------|

S.S. No: [REDACTED]

|                       |                                   |
|-----------------------|-----------------------------------|
| Albert R. Ganper, Jr. | 650 C.I.T Drive<br>Livingston, NJ |
|-----------------------|-----------------------------------|

S.S. No [REDACTED]

|                     |                                    |
|---------------------|------------------------------------|
| H. Anthony Ittleson | 650 C.I.T. Drive<br>Livingston, NJ |
|---------------------|------------------------------------|

S.S. No: [REDACTED]

|                      |                                    |
|----------------------|------------------------------------|
| Robert G. Kraft, Jr. | 650 C.I.T. Drive<br>Livingston, NJ |
|----------------------|------------------------------------|

S.S. No: [REDACTED]

|                    |                                    |
|--------------------|------------------------------------|
| William M. O'Grady | 650 C.I.T. Drive<br>Livingston, NJ |
|--------------------|------------------------------------|

S.S. No: [REDACTED]

|                    |                                    |
|--------------------|------------------------------------|
| Thomas J. O'Rourke | 650 C.I.T. Drive<br>Livingston, NJ |
|--------------------|------------------------------------|

S.S. No: [REDACTED]

|                     |                                    |                                      |
|---------------------|------------------------------------|--------------------------------------|
| Joseph A. Pollicino | 650 C.I.T. Drive<br>Livingston, NJ | 93 Summit Drive<br>Manhasset, NY     |
| Paul S. Wannemacher | 650 C.I.T. Drive<br>Livingston, NJ | 280 Western Avenue<br>Morristown, NJ |

# EXECUTIVE COMMITTEE

A. R. Ganper, Jr. - Chairman  
J. J. Egan, Jr.  
D. H. Fowler  
P. S. Wannemacher