

No. 029222 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUN 27 AM 9 10	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 029222 EMPIRE DEVELOPERS INC. GLEN W. OLIVER 308 NORTH FLORENCE SANDPOINT, IDAHO 83864	2. Registered Agent and Office RUSSELL OLIVER 308 NORTH FLORENCE SANDPOINT, IDAHO 83864 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 20%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Russell Oliver</td> <td>308 North Florence</td> <td>Sandpoint</td> <td>Idaho</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Luella Madsen</td> <td>102 E Pacific</td> <td>Sandpoint</td> <td>Idaho</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td>Glen Oliver</td> <td>P.O. Box 638</td> <td>Davenport</td> <td>Idaho</td> <td>83864</td> </tr> <tr> <td></td> <td>Chuck Oliver</td> <td>P.O. Box 1616</td> <td>Sandpoint</td> <td>Idaho</td> <td>83864</td> </tr> <tr> <td></td> <td>Russell Oliver</td> <td>308 North Florence</td> <td>Sandpoint</td> <td>Idaho</td> <td>83864</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Russell Oliver	308 North Florence	Sandpoint	Idaho	83864	Secretary:	Luella Madsen	102 E Pacific	Sandpoint	Idaho	83864	Directors:	Glen Oliver	P.O. Box 638	Davenport	Idaho	83864		Chuck Oliver	P.O. Box 1616	Sandpoint	Idaho	83864		Russell Oliver	308 North Florence	Sandpoint	Idaho	83864
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5. Nature of Business General Contracting Access Dirt Roads	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u><i>Russell Oliver</i></u> <small>(Typed or Printed Name)</small> Russell Oliver </td> <td style="width: 40%;"> Date <u>7-23-88</u> Title <u>President</u> </td> </tr> </table>		Signature <u><i>Russell Oliver</i></u> <small>(Typed or Printed Name)</small> Russell Oliver	Date <u>7-23-88</u> Title <u>President</u>																																		
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 AUG 4 1988