| 0.00404 | Due no later than May 31, 2002 | 2. Registered Agent and Office NO PO BOX |
|---|--|--|
| No. C 89491 | Annual Report Form | JACKIE GLAHE |
| Return to: | Mailing Address - Correct in this box, if applicable | 1805 BLADY MTN RD |
| SECRETARY OF STATE 700 WEST JEFFERSON | BONNER COUNTY IMPROVEMENT COUNCIL, | SANDPOINT, ID 83864 |
| PO BOX 83720 | JACKIE GLAHE | SANDPOINT, ID 6000 ! |
| BOISE, ID 83720-0080 | P O BOX 1047 | 3. New Registered Agent Signature |
| | SANDPOINT, ID 83864 | J. 1464 1 10 grand 1 2 |
| NO FILING FEE IF | SANDFORTING | |
| RECEIVED BY DUE DATE | imes and Business Addresses of President, Secreta | ary and Directors. |
| Corporations: Enter Na | imes and Business Address City | State <u>Zip</u> |
| Office held Name | Street of F.O. Hours | |
| CHAIR WAYNE GU | NTER 1407 CEDAR STREET SAN | DPOINT ID 83864 |
| VICE CHAIR DENNE | Y SCOLLON 2101 WEST PINE ST S. | ANDPOINT ID 83864 |
| SEC-TREAS JACKI | E GLAHE PO BOX 1047 S | ANDPOINT ID 83864 |
| 5. Organized Under the Laws of: IDAHO C 89491 | 6. Signature Ackie Name (Typed or JACKIE L GLAHE) | ahe Date MARCH 20, 2002 Title _SEC-TREAS |
| | Do Not Tape or Staple | 4494 |
| Issued 03/01/2002 | Do Not Tape of Stapic | and the second s |