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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|----------------|--------------------|
| <b>No. C 35425</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 07/08/2009</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SOUTH CENTRAL IDAHO BACTERIAL BLIGHT<br>CONTROL ASSOCIATION, INC.<br>APRIL JOHNSON<br>P. O. BOX 2208<br>TWIN FALLS ID 83303 | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>VIRGIL CHAMPLIN<br>1251 SUNBURST ST<br>TWIN FALLS ID 83301<br><br><b>3. New Registered Agent Signature.</b> |             |                                        |                |                    |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                 |                                                                                                                                                                                                                                                                            |                                                                                                                                                                       |             |                                        |                |                    |
| <b>Office Held</b>                                                                                                                                                      | <b>Name</b>                                                                                                                                                                                                                                                                | <b>Street or PO Address</b>                                                                                                                                           | <b>City</b> | <b>State</b>                           | <b>Country</b> | <b>Postal Code</b> |
| President                                                                                                                                                               | Robert Williams                                                                                                                                                                                                                                                            | 587 N 400 W                                                                                                                                                           | Paul        | Idaho                                  |                | 83347              |
| Vice-Pres                                                                                                                                                               | Greg Sievers                                                                                                                                                                                                                                                               | 4162 E 3125 N                                                                                                                                                         | Murtaugh    | Idaho                                  |                | 83344              |
| Sec/Treas                                                                                                                                                               | Virgil Champlin                                                                                                                                                                                                                                                            | 1251 Sunburst St                                                                                                                                                      | Twin Falls  | Idaho                                  |                | 83301              |
| Director                                                                                                                                                                | Ron Ballard                                                                                                                                                                                                                                                                | 22228 Kimberly Rd                                                                                                                                                     | Kimberly    | Idaho                                  |                | 83341              |
| Director                                                                                                                                                                | Mike Beck                                                                                                                                                                                                                                                                  | 300 W 172 S                                                                                                                                                           | Burley      | Idaho                                  |                | 83318              |
| Director                                                                                                                                                                | David Rollheiser                                                                                                                                                                                                                                                           | 176 N 400 W                                                                                                                                                           | Rupert,     | Idaho                                  |                | 83352              |
| Director                                                                                                                                                                | Steve Muecke                                                                                                                                                                                                                                                               | 910 W 350 S                                                                                                                                                           | Heyburn     | Idaho                                  |                | 83336              |
| Director                                                                                                                                                                | Joe Nelson                                                                                                                                                                                                                                                                 | 1142 S 2600 E                                                                                                                                                         | Hazelton,   | Idaho                                  |                | 83355              |
| Director                                                                                                                                                                | Gary Champlin                                                                                                                                                                                                                                                              | 3775 N 3300 E                                                                                                                                                         | Kimberly    | Idaho                                  |                | 83341              |
| <b>5. Organized Under the Laws of:</b> IDAHO C 35425                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                                                                                       |             |                                        |                |                    |
| <b>6.</b>                                                                                                                                                               |                                                                                                                                                                                                                                                                            | Signature: <i>Virgil Champlin</i><br><i>April Johnson</i>                                                                                                             |             | Sec Treas/ Mgr<br>Date: 9/3/10         |                |                    |
|                                                                                                                                                                         |                                                                                                                                                                                                                                                                            | Name (type or print): <i>April Johnson</i><br><i>Virgil Champlin</i>                                                                                                  |             | Title: <i>Office</i><br><i>Manager</i> |                |                    |
| Issued 07/30/2010 by DK1                                                                                                                                                |                                                                                                                                                                                                                                                                            |                                                                                                                                                                       |             |                                        |                |                    |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the correct address. *Notes: To ensure future mailings, the corrected address must be inside Block 1.*