





Office of the secretary of state, Phil McGrane
ANNUAL REPORT

PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0006007196

Date Filed: 12/4/2024 4:52:23 PM

| Entity Name and Mailing Address:  |           |  |           |
|---|-----------|--|-----------|
| Entity Name:  |           | La Cabanita #2, Inc.                         |           |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |           | 0004144486                                   |           |
| Address   |           | PO BOX 595                                   |           |
|   | E         | BELLEVUE, ID 83313-0595                      |           |
| Entity Details:   |           |  |           |
| Entity Status   |           | Active-Good Standing                         |           |
| This entity is organized under the laws of:   |           | IDAHO  |           |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |           |  |           |
| The registered agent on record is:  |           |  |           |
| Registered Agent  |           | GENERAL SERVICE CORPORATION Registered Agent |           |
|   |           | Physical Address                             |           |
|   |           | 113 E BULLION STREET STE A                   |           |
|   |           | HAILEY, ID 83333                             |           |
|   |           | Mailing Address                              |           |
| Agent or Address Change   |           |  |           |
| Select if you are appointing a new agent.   |           |  |           |
| Corporate Officers and Directors:   |           |  |           |
| Name  | Title     | Business                                     | s Address |
| Armondo Armenta   | President | 745 N. MAIN STREET                           |           |
|   |           | STE D  |           |
|   |           | BELLEVUE, ID 83313                           |           |
| The second count has been allowed by an extraction of the south.                                      |           |  |           |
| The annual report must be signed by an authorized signer of the entity.  Job Title: President         |           |  |           |
|   |           |  |           |
| Armando Armenta   |           | 1.   | 2/04/2024 |
| Sign Here   |           | D  | ate       |