

| No. 91495 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------------|---|-------|-----------|--------------------------|------|---------|-------------------------|---------------------------|-------------|---------------|----|-------|------------------------------|--------------------|--|--|--|------------|--|--|--|--|-------------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1997 | | RANDALL W. DAY 225 MAIN STREET BONNERS FERRY ID 83805 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address HOOTEN'S HOLLOW, INC. RANDALL W. DAY 225 MAIN STREET BONNERS FERRY ID 83805 | | 3. Incorporated Under The Laws of ID NO: 91495 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: A. Jack Hooten</td> <td>HCR 61 #140</td> <td>Bonnors Ferry</td> <td>Id</td> <td>83805</td> </tr> <tr> <td>Secretary: Maureen F. Palmer</td> <td>Bonnors Ferry, Id.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5" style="text-align: center;">" SAME AS ABOVE "</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: A. Jack Hooten | HCR 61 #140 | Bonnors Ferry | Id | 83805 | Secretary: Maureen F. Palmer | Bonnors Ferry, Id. | | | | Directors: | | | | | " SAME AS ABOVE " | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: A. Jack Hooten | HCR 61 #140 | Bonnors Ferry | Id | 83805 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: Maureen F. Palmer | Bonnors Ferry, Id. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " SAME AS ABOVE " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Horse Ranch | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Maureen F. Palmer</i></td> <td>Date</td> <td>8-24-93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>MAUREEN F. PALMER</td> <td>Title</td> <td>Secretary</td> </tr> </table> | | | | Signature | <i>Maureen F. Palmer</i> | Date | 8-24-93 | Name (Typed or Printed) | MAUREEN F. PALMER | Title | Secretary | | | | | | | | | | | | | | | | | |
| Signature | <i>Maureen F. Palmer</i> | Date | 8-24-93 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | MAUREEN F. PALMER | Title | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |