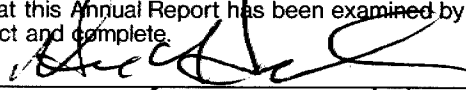


ISSUED: 07-05-1994

No. 95801	Idaho Corporation Annual Report Form		2. Registered Agent and Office																															
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		DAVE J. HASKIN 2920 N. 36TH ST.																															
	1. Mailing Address — J & D CYCLE SERVICE, INC. DAVE J. HASKIN 2920 N. 36TH ST.		BOISE ID 83703																															
	BOISE ID 83703		3. Incorporated Under The Laws of ID NO: 95801																															
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David J. Haskin</td> <td>2920 N. 36th St.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>Janet M. Haskin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>David J. Haskin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Janet M. Haskin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	David J. Haskin	2920 N. 36th St.	Boise	ID	83703	Secretary:	Janet M. Haskin	"	"	"	"	Directors:	David J. Haskin	"	"	"	"		Janet M. Haskin	"	"	"	"
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	Janet M. Haskin	"	"	"	"																													
5. Nature of Business <i>Assembly & Maint.</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) <i>David J. Haskin</i> Date <i>8-20-94</i> Title <i>Pres.</i>																																