

|                                                                                                                                                        |                |                                                                                                                                                               |          |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 57401</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2012</b>                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>H @ H ENTERPRISES L.L.C.<br>TRISA HANSEN<br>3128 SOUTH 2800 EAST<br>FRANKLIN ID 83237<br>USA |          | TRISA HANSEN<br>3128 SOUTH 2800 EAST<br>FRANKLIN ID 83237 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                               |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                          | City     | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TRISA HANSEN   | 3128 SOUTH 2800 EAST                                                                                                                                          | FRANKLIN | ID                                                        | USA     | 83237       |  |
| MEMBER                                                                                                                                                 | R COREY HANSEN | 3128 SOUTH 2800 EAST                                                                                                                                          | FRANKLIN | ID                                                        | USA     | 83237       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 57401</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Trisa Hansen<br>Name (type or print): Trisa Hansen<br>Date: 10/15/2012<br>Title: President                    |          |                                                           |         |             |  |
| Processed 10/15/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                     |          |                                                           |         |             |  |