

No. 84730

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office

C T CORPORATION SYSTEM
300 NORTH 6TH STREET

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address -

HILLMAN PROPERTIES NORTHWEST CO
1000 S.W. BROADWAY STE 1850
PORTLAND OR 97205

BOISE ID 83701

3. Incorporated Under The Laws

of WA
NO: 84730

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DONALD J. CLARKE	1000 S.W. BROADWAY, SUITE 1850	PORTLAND	OR	97205
Secretary:	H. VAUGHAN BLAXTER III	1900 GRANT BUILDING	PITTSBURGH	PA	15219
Directors:	C. G. GREFENSTETTE	1900 GRANT BUILDING	PITTSBURGH	PA	15219
	MICHAEL R. CHASE	1900 GRANT BUILDING	PITTSBURGH	PA	15219

5. Nature of Business

REAL ESTATE

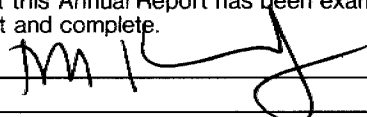
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title



7/27/94