| No. C 130070 | Due no later than Aug 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|--------------------------------|--|---|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Addres | ual Report Form s: Correct in this box if needed. COMMUNITY TELEVISION, INC. | 6225 OVER BOISE ID | RANDALL REESE 6225 OVERLAND ROAD BOISE ID 83709-8371 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR BRAD SM | ΠΉ | 7700 HIDDEN VALLEY DRIVE | BOISE | ID | USA | 83709 | |
| DIRECTOR ALDIS GARSVO | | 3610 W. HUBBARD RD. | KUNA | ID | USA | 83634 | |
| DIRECTOR MARK AKKERMAN | | 1510 W. HAYES | BOISE | ID | USA | 83702 | |
| SECRETARY DAVID L ALLEN | | 9205 W. OVERLAND RD. | BOISE | ID | USA | 83709 | |
| TREASURER PAUL ANDERSON | | 692 EAGLE HILLS WAY | EAGLE | ID | USA | 83616 | |
| PRESIDENT RANDALL REESE | | 1820 S. PACIFIC ST. | BOISE | ID | USA | 83705 | |
| DIRECTOR JON D ADAMSON 5926 OLMSTEAD AVE. | | | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: 6. Annual Report must b | | be signed.* | | | | | |
| ID Signature: Rand | | Date: 09/26/2016 | | | | | |
| C 130070 | Name (type or print) | Name (type or print): Randall | | Title: Reese | | | |
| Processed 09/26/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |