

|                                                                                                                                                        |                 |                                                                                                                                        |           |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 110324</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2013</b>                                                                                                  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ISIS CAPITAL LLC.<br>JERRY GREGERSEN<br>149 N 100 W<br>BLACKFOOT ID 83221 |           | JERRY GREGERSEN<br>149 N 100 W<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                        |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                        |           |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                   | City      | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JERRY GREGERSEN | 149 N 100 W                                                                                                                            | BLACKFOOT | ID                                                   | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 110324</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Jerry Gregersen<br>Name (type or print): Jerry Gregersen                               |           |                                                      |         |             |  |
| Date: 11/19/2012<br>Title: Member                                                                                                                      |                 |                                                                                                                                        |           |                                                      |         |             |  |
| Processed 11/19/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                              |           |                                                      |         |             |  |