| No. C 71723                     |                       | Due no la  | ter than Jan 3 | 1, 2002         | 2 Registered Age 4                                 |              |  |
|---------------------------------|-----------------------|--|----------------|-----------------|--|--------------|--|
| Return to:                      |                       | Annual Report Form   |                |                 | 2. Registered Agent and Office NO PO BOX           |              |  |
| SECRETARY OF STATE              |                       | 1 Mailing Address - Correct in this box, if applicable                               |                |                 | C. T. CORPORATION SYSTEM<br>300 NORTH SIXTH STREET |              |  |
| 1 TOO WEST JEFFERSON   FIR      |                       | FIRST PACIFIC CORPORATION  |                |                 |  |              |  |
|                                 |                       | ON H. SCOTT  |                |                 | BOICE ID 00704                                     |              |  |
| BOISE, ID 83720-0080 P. O.      |                       | P. O. BOX 3000   |                |                 | BOISE, ID 83701                                    |              |  |
| NO FILING FEE IF                | SALE                  | M OD 07000   |                | <u> </u>        | 2 Nove Donate                                      |              |  |
| i i                             |                       | SALEM, OR 97302  |                |                 | 3. New Registered Agent Signature                  |              |  |
| 4. Corporations: En             |                       | <u></u>  |                | 1               |  |              |  |
| Corporations: Er                | ter Names and         | <b>Business Add</b>  | resses of Pres | ident Secretary | and Directors                                      |              |  |
| Office held Name                |                       | mes and Business Addresses of President, Secretar <u>Street or P.O. Address</u> City |                |                 | and Directors.                                     |              |  |
| _                               |                       | OUCCIOIT O. AC   | uress          | City            | State  | <u>Zip</u>   |  |
|                                 | H. Scott              | P.O. Box   |                | Sa 1 em         | 0R   | 97302        |  |
| Director Pame                   | la M. Scott           | P.O. Box   | 3000           | Salem           | OR   | 97302        |  |
| Secretary Thom                  | as J. Dundo           | n P.O. Box   | 3000           | Salem           | OR   | 97302        |  |
|                                 |                       |  |                | 53.15.0         | OIL  | 37302        |  |
|                                 |                       |  |                |                 |  |              |  |
|                                 |                       |  |                |                 |  | 7            |  |
|                                 |                       |  |                |                 |  | (            |  |
|                                 |                       |  |                |                 |  |              |  |
|                                 |                       |  |                |                 |  | \            |  |
| 5. Organized Under the Laws of: |                       | 6.   | 6.             |                 |  |              |  |
| OREGO                           | N                     | Signature  | Thomas         | 1. Ount         |  | 100105       |  |
| C 71723                         |                       |  |                |                 | _  | Date12/26/01 |  |
|                                 |                       | Name Printed) Thomas J. Dundon   |                |                 | Title Secty/Treas                                  |              |  |
| Issued 11/01/2                  | Do Not Tape or Staple |  |                |                 | 5402   |              |  |