

|                                                                                                                                                        |                |                                                                                                                                                                                            |      |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 76034</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2014</b>                                                                                                                                                      |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GARRISON ELECTRIC, LLC<br>JAY D GARRISON<br>3376 NORTH 1400 EAST<br>BUHL ID 83316<br>USA |      | JAY GARRISON<br>3376 NORTH 1400 EAST<br>BUHL ID 83316 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                            |      | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                            |      |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                       | City | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAY D GARRISON | 3376 N. 1400 E.                                                                                                                                                                            | BUHL | ID                                                    | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 76034</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Jay Garrison<br>Name (type or print): Jay Garrison<br>Date: 06/03/2014<br>Title: Owner                                                     |      |                                                       |         |             |  |
| Processed 06/03/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |      |                                                       |         |             |  |