| No. C 97   | 228       | 1  | ual Report Form<br>ater Than November 3      | 1997                 | 2. Registered Agen                 |              |                |
|--|-----------|--|--|----------------------|------------------------------------|--------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED  * FIRST NOTICE *   |           | Mailing Address - Please Correct, If Not Correct                                   |  |                      | CT CORPORATION SYSTEM 300 N 6TH ST |              |                |
|  |           | SHILO MANAGEMENT CORPORATION  Corby Drive 11600 SW EXAMPLEMENT  PORTLAND  OR 97225 |  |                      | BOISE .                            | 11           | 83701          |
|  |           |  |  |                      | 3. Organized Under the Laws        |              | of:<br>: 97228 |
|  |           | Business Addresses of<br>er Names and Address                                      | President, Secretary and es of   Managers or | d Directors  Members | (check one)                        |              |                |
| Office held  | Name      | S  | treet or P.O. Address                        |                      | <u>City</u>                        | <u>State</u> | Zip            |
| Pres.  | Mark S. H | iemstreet 116  | 00 SW Corby Dr.                              | ive I                | Portland,                          | OR           | 97225          |
| Sec.   | Shirley 3 | J. Stewart 116   | 00 SW Corby Dr                               | ive I                | Portland,                          | OR           | 97225          |
| Director   | Mark S. H | Jemstreet 116  | 000 SW Corby Dr.                             | ive I                | Portland,                          | OR           | 97225          |
|  |           |  |  |                      |                                    |              |                |
|  |           |  |  |                      |                                    |              | ,              |
| 5.   |           | 6.<br>Signa  | ture mis                                     | a Squa               | Date _                             | 7/23/97      |                |
|  |           | Name   | (Typed or Shirley                            | Stewart              | Title S                            | Secretary    | У              |
| ISSUED   | : 07-04-1 |  | OT TAPE OR                                   | STAPLE )             |                                    | 7638         |                |
| Mary Control of the C |           |  |  |                      |                                    |              | •              |
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