| No. <b>C 161250</b>  |                 | Due no later than Jul 31, 2009  |   | 2. Registered Agent and Address (NO PO BOX)                                  |       |         |             |
|--|-----------------|---|---|--|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ELMORE COUNTY AGRI-BUSINESS COALITION, INC. DAVE BERGH  10542 OLD HWY 30  MOUNTAIN HOME ID 83647  USA |   | DAVE BERGH   |       |         |             |
|  |                 |   |   | 10542 OLD HWY 30 MOUNTAIN HOME ID 83647  3. New Registered Agent Signature:* |       |         |             |
|  |                 |   |   |  |       |         |             |
| Office Held  | Name            |   | Street or PO Address                          | City   | State | Country | Postal Code |
| TREASURER  | LINDA RAMS      | SEY   | 3745 OLD HWY 30                               | MOUNTAIN HOM   | IE ID | USA     | 83647       |
| SECRETARY  | STEPHANIE       |   | 10542 OLD HWY 30                              | MOUNTAIN HOM   | IE ID | USA     | 83647       |
| PRESIDENT  | MIKE GRIMM      | 1ETT  | 1693 SE FISHER ST                             | MOUNTAIN HOM   | IE ID | USA     | 83647       |
| DIRECTOR   | SANDY HELMICK   |   | 511 SPRING COVE ROAD                          | BLISS  | ID    | USA     | 83314-5015  |
| DIRECTOR   | JOHN FEENSTRA   |   | 11000 S 18TH E                                | MOUNTAIN HOM   | IE ID | USA     | 83647-5015  |
| DIRECTOR   | SCOTT MCNELEY   |   | 1301 HWY 67                                   | GRANDVIEW  | ID    | USA     | 83624-5015  |
| DIRECTOR   | SID WING        |   | PO BOX 186                                    | MOUNTAIN HOM   | IE ID | USA     | 83647-5015  |
| DIRECTOR   | DOUG MAYNE      |   | 1520 WEST 42ND SOUTH                          | MOUNTAIN HOM   | IE ID | USA     | 83647-5015  |
| DIRECTOR   | DOUG KING       |   | 6761 KING LAND                                | KING HILL  | ID    | USA     | 83623-5015  |
| DIRECTOR   | JAY BROWN       |   | 8445 WEST 54TH ST                             | MOUNTAIN HOM   | IE ID | USA     | 83647-5015  |
| DIRECTOR   | JESSE RODRIGUEZ |   | 495 SAMARRA DR                                | MOUNTAIN HOM   | IE ID | USA     | 83647-5015  |
| 5. Organized Under the Laws of: 6. Annu  |                 | 6. Annual Report  | Annual Report must be signed.*                |  |       |         |             |
| ID   |                 | Signature: Stephanie Bergh  |   | Date: 06/01/2009   |       |         |             |
| C 161250   |                 | Name (type or print): Stephanie Bergh   |   | Title: Secretary   |       |         |             |
| Processed 06/01/200  | 9               | * Electronically pro  | ovided signatures are accepted as original si | ignatures.   |       |         |             |