

No. 56053	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1989	CIT CORPORATION SYSTEM 300 N. 6TH
Secretary of State Room 203, Statehouse Boise, ID 83720  89 JUL 31 AM 9 50 NO FEE REQUIRED	1. Mailing Address — Please Correct 56053 PLUSH PIPPIN RESTAURANTS, INC. TAX DEPARTMENT 31620 23RD AVE. S., STE. 318  FEDERAL WAY WA 98003	BOISE ID 83701  3. Incorporated Under The Laws of OREGON  NO: 56053

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jack Sutton	31620 23rd Ave. S. #318	Federal Way	WA	98003
Secretary:	Frederick O. Paulsell	"	"	"	"
Directors:	Lamont Bean	"	"	"	"
	Dave Cohn	"	"	"	"
	Dan Dyer	"	"	"	"
	Leon Gardner	"	"	"	"
	William Kopp	"	"	"	"
	Larry McDonald	"	"	"	"
	Earl Smith	"	"	"	"

## 5. Nature of Business

Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

Jack Sutton

Date

7-28-89

Title President