

No. 56053	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
	<i>Due No Later Than November 1, 1989</i>	CAT CORPORATION SYSTEM 300 N. 6TH
Return To	1. Mailing Address — <i>Please Correct</i> 56053	BOISE ID 83701
Secretary of State Room 203, Statehouse Boise, ID 83720	PLUSH PIPPIN RESTAURANTS, INC. TAX DEPARTMENT 31620 23RD AVE. S., STE. 318	3. Incorporated Under The Laws of OREGON
89 JUL 31 AM 9 50 NO FEE REQUIRED 50	FEDERAL WAY WA 98003	NO: 56053

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jack Sutton	31620 23rd Ave. S. #318	Federal Way	WA	98003
Secretary:	Frederick O. Paulsell	"	"	"	"
Directors:	Lamont Bean	"	"	"	"
	Dave Cohn	"	"	"	"
	Dan Dyer	"	"	"	"
	Leon Gardner	"	"	"	"
	William Kopp	"	"	"	"
	Larry McDonald	"	"	"	"
	Earl Smith	"	"	"	"

## 5. Nature of Business

Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

Jack Sutton

Date

7-28-89

Title President