

No. C 145771		Due no later than Oct 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. AUTOMOBILE PROTECTION CORPORATION-APCO KAREN M THOMPSON 6010 ATLANTIC BOULEVARD NORCROSS GA 30071-1303 USA		REGISTERED AGENT SOLUTIONS INC 921 S ORCHARD ST STE G BOISE ID 83705 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANDREW REUTTER	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
DIRECTOR	MICHAEL GREGORICH	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
DIRECTOR	JOHN E LEE	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
DIRECTOR	LARRY I DORFMAN	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
TREASURER	JOHN F MARKS	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
SECRETARY	JOHN E LEE	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
PRESIDENT	JOHN E LEE	6010 ATLANTIC BOULEVARD	NORCROSS	GA	USA	30071-1303
5. Organized Under the Laws of: GA C 145771		6. Annual Report must be signed.* Signature: John E. Lee Name (type or print): John E. Lee				
		Date: 08/29/2014 Title: President				
Processed 08/29/2014		* Electronically provided signatures are accepted as original signatures.				