

No. C 21510

Annual Report Form
Due No Later Than November 30,

1996

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0720

NO FEE REQUIRED

** FILE NOTICE **

SECTION 1: Enter Names and Addresses of President, Secretary and Directors

SECTION 2: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|--------------|------------------|------------------------|------|-------|-------|
| President | Leonard Sheets | 415 Broadway S. | Buhl | ID. | 83316 |
| Vice-Pres | Chuck Kline | P.O. Box 666 | Buhl | ID. | 83316 |
| Secretary | Barbara Phillips | 716 Hwy 30 E. | Buhl | ID. | 83316 |
| Board Member | Bob Bailey Jr. | 126 S. Broadway | Buhl | ID. | 83316 |
| Board Member | Lynn Busman | 920 Main St. | Buhl | ID. | 83316 |
| Board Member | Wanda Foster | 128 S. Broadway | Buhl | ID. | 83316 |
| Board Member | Steve Wellington | 650 Clear Lake RD. | Buhl | ID. | 83316 |
| Board Member | Doyle Hitt | 1030 N. Broadway | Buhl | ID. | 83316 |
| Board Member | George Leonard | P.O. Box 308 | Buhl | ID. | 83316 |

5. NATURE OF BUSINESS
CIVIC PROMOTION

ISSUED: 10-02-1996

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Barbara Phillips Date Nov 29, 1996Name (Type or Printed) BARBARA PHILLIPS Title Sec. Treas.

1375

DO NOT TAPE OR STAPLE

↓ DO NOT TAPE OR STAPLE ↓