

|  |                   |   |                   |   |         |             |  |
|--|-------------------|---|-------------------|---|---------|-------------|--|
| No. <b>W 143589</b>  |                   | <b>Due no later than Oct 31, 2017</b>   |                   | <b>2. Registered Agent and Address (NO PO BOX)</b>                              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LANPHERE LODGE LLC<br>ELEVEN-FOURTEEN, INC<br>608 NORTHWEST BLVD<br>STE 300<br>COEUR D ALENE ID 83814 |                   | ELEVEN-FOURTEEN, INC<br>608 NORTHWEST BLVD<br>STE 300<br>COEUR D ALENE ID 83814 |         |             |  |
|  |                   |   |                   | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |   |                   |   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City              | State   | Country | Postal Code |  |
| MEMBER   | SHANE M. LANPHERE | 5711 NORTH 15TH STREET  | DALTON<br>GARDENS | ID  | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 143589</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Dennis M. Davis<br>Name (type or print): Dennis M. Davis<br>Date: 09/25/2017<br>Title: Registered Agent Designee  |                   |   |         |             |  |
| Processed 09/25/2017   |                   | * Electronically provided signatures are accepted as original signatures.   |                   |   |         |             |  |