| 82616  |  |  | ISSUED: 07                               | -U5-1994                              |
|--|--|--|--|---------------------------------------|
| No.  | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office           |                                       |
| Return To  | Due No Later   | Than November 1,1994                                 | MARTIN J BECKER                          |                                       |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address — PET COMPLEX, P.A. MARTIN J BECKER 250 SECOND AVE S STE B2 |  | 250 SECOND AVE S STE B2                  |                                       |
|  |  |  | TWIN FALLS                               | ID 83301                              |
|  |  |  | 3. Incorporated Under The Laws           |                                       |
|  | TWIN FALLS   | ID 83301   | of ID<br>NO: 82616                       |                                       |
| 4. Names and Addresses of Office   | s and Directors  | Mesuse sames to                                      | TYPED                                    | · 192.                                |
| Beside   | <u>Name</u>  | Street or P.O. Address                               | <u>City</u>                              | <u>State</u> <u>Zip</u>               |
| President: Secretary: Directors:  PR. MAY TERESA   | RTIN J. BECKER<br>BECKER   | 250 2nd AVE. SOUTH, SUIT<br>250 2nd AVE. SOUTH, SUIT | TE B2, TWIN FALLS,<br>TE B2, TWIN FALLS, | IDAHO 83301<br>IDAHO 83301            |
|  |  |  |  |                                       |
|  |  |  |  |                                       |
|  |  |  |  |                                       |
|  |  |  |  |                                       |
| 5. Nature of Business  | 6 Logrtify   | hat this Associal Deviction                          |  | · · · · · · · · · · · · · · · · · · · |
| VETERINARY BUSINESS OF   | FICE true, corr  | hat this Annual Report has been examed and complete  |  |                                       |
|  | Name (Typed Printed)   | DR. MARTIN & BECKER                                  | Date 8/                                  | 26/94<br>SC10CUT                      |
|  |  | THE PROPERTY OF LICENCIA                             | PRO                                      | SLUCNI                                |