

No. <b>C115573</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>ARCHER TRANSPORTATION CORPOR</b> <b>DOUG ARCHER</b> <b>1806 FRONT AVE</b>		<b>DOUG ARCHER</b> <b>1806 FRONT AVE</b>  <b>COEUR D'ALEN ID 83814</b>
* <b>FIRST NOTICE</b> *		<b>COEUR D'ALENE ID 83814</b>	3. Organized Under the Laws of:  <b>ID C115570</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
<b>PRESIDENT</b>	<b>DOUG ARCHER</b>	<b>1806 Front Ave.</b>	<b>CD'A</b>	<b>ID</b>	<b>83814</b>
<b>SECRETARY</b>	<b>JACQUE ARCHER</b>	<b>1806 Front Ave.</b>	<b>CD'A</b>	<b>ID</b>	<b>83814</b>

5. <b>NATURE OF BUSINESS</b>  <b>ANY LAWFUL TRUCKING</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Doug Archer</i></u> Date <u><b>7-19-96</b></u> Name (Typed or Printed) <u><b>DOUG ARCHER</b></u> Title <u><b>PRESIDENT</b></u>
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ISSUED: 07-06-1996

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