

| <b>No. C 106631</b>  | <b>Due no later than Jun 30, 2001</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br>CHARLES A BEST<br>4941 N BRADLEY ST<br><br>GARDEN CITY, ID 83714 |                    |              |                               |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|------------|-----------------|---------------------|--------------|----|-------|------------|----------------|---------------------|--------------|----|-------|------------|-----------------|---------------------|--------------|----|-------|--|----------------|---------------------|--------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>ALL WEST AVIATION SERVICES, INC.<br>CHARLES A BEST<br>4941 N BRADLEY ST<br><br>GARDEN CITY, ID 83714 | 3. <u>New</u> Registered Agent Signature  |                    |              |                               |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |   |                    |              |                               |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles A. Best</td> <td>4941 N. Bradley St.</td> <td>Garden City,</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Secretary:</td> <td>Martha J. Best</td> <td>4941 N. Bradley St.</td> <td>Garden City,</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Directors:</td> <td>Charles A. Best</td> <td>4941 N. Bradley St.</td> <td>Garden City,</td> <td>ID</td> <td>83714</td> </tr> <tr> <td></td> <td>Martha J. Best</td> <td>4941 N. Bradley St.</td> <td>Garden City,</td> <td>ID</td> <td>83714</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Charles A. Best | 4941 N. Bradley St. | Garden City, | ID | 83714 | Secretary: | Martha J. Best | 4941 N. Bradley St. | Garden City, | ID | 83714 | Directors: | Charles A. Best | 4941 N. Bradley St. | Garden City, | ID | 83714 |  | Martha J. Best | 4941 N. Bradley St. | Garden City, | ID | 83714 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
| President:   | Charles A. Best   | 4941 N. Bradley St.   | Garden City,       | ID           | 83714                         |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
| Secretary:   | Martha J. Best  | 4941 N. Bradley St.   | Garden City,       | ID           | 83714                         |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
| Directors:   | Charles A. Best   | 4941 N. Bradley St.   | Garden City,       | ID           | 83714                         |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
|  | Martha J. Best  | 4941 N. Bradley St.   | Garden City,       | ID           | 83714                         |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 106631   | 6. Signature <u>Martha J. Best</u> Date <u>6-25-01</u><br>Name <small>(Typed or Printed)</small> <u>Martha J. Best</u> Title: <u>Secretary</u>                  |   |                    |              |                               |             |              |            |            |                 |                     |              |    |       |            |                |                     |              |    |       |            |                 |                     |              |    |       |  |                |                     |              |    |       |