| o. 62521   | Idaho Corporati                                  | on Annual Report Form  | ISSUED: 07-1<br>2. Registered Agent and |   |
|--|--|--|---|---|
| Return To  | Due No Later Than November 1,1994                |  | HALREN R. REED<br>1114 N MERIDIAN RD    |   |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720                                   | 1. Mailing Address — GENERAL ASSEM HARLEN R. REE | IBLY AND CHURCH OF   | MERIDIAN                                | ID 83642                                    |
| # FIRST VOTICE *   | 2790 W. PE                                       | BBLESTONE  | 3. Incorporated Under Th                | e Laws                                      |
| NO FEE REQUIRED  | MERIDIAN   | ID 83642   | of ID<br>NO: 62521                      |   |
| Names and Addresses of Office  | rs and Directors                                 | endario de la Company  | TACKET                                  | - F   |
|  | Name   | Street or P.O. Address   | City                                    | State Zip                                   |
| President: JERRY SMI<br>Secretary: JERRY S. I<br>Directors: MIKE PEA<br>RICHARD F.<br>RAY REEL | BUMGARNER<br>ININGTON<br>HOUSTON                 | 5903 E. POWERLINE<br>7301 WAPITI ST.<br>P853 KIOWA<br>1416 GREENHEAD<br>2790 W. PEBBLEST | NAMPA BOISE BOISE MERIDIAN ONE MERIDIAN | ID 8368<br>ID 83709<br>ID 83709<br>ID 83642 |
|  |  |  |   | 2000 1800                                   |
| Nature of Business   | 6. I certify that true, correct                  | this Armual Report has been examin   | ned by me and is to the be              | est of my knowledge                         |