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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 82906</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2013</b>                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FORMAN BARNES LLC<br>MICHAEL JENSEN<br>2300 CALDWELL BLVD<br>NAMPA ID 83651 |       | MICHAEL JENSEN<br>2300 CALDWELL BLVD<br>NAMPA ID 83651 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature: *            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                               |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                          | City  | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MICHAEL W JENSEN | 2300 CALDWELL BLVD                                                                                                                                                            | NAMPA | ID                                                     | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 82906</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Michael Jensen<br>Name (type or print): Michael Jensen                                                                        |       |                                                        |         |             |  |
|                                                                                                                                                        |                  | Date: 03/05/2013<br>Title: Member                                                                                                                                             |       |                                                        |         |             |  |
| Processed 03/05/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                        |         |             |  |