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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|
| No. <b>C 174475</b>                                                                                                                                    |                   | <b>Due no later than Aug 31, 2014</b>                                                                                                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO REGIONAL OPTICAL NETWORK, INC.<br>VICTOR E BRAUD, III<br>950 W BANNOCK STE 1100<br>PMB 110060<br>BOISE ID 83702<br>USA |             | GREGORY L CROCKETT<br>428 PARK AVE<br>IDAHO FALLS ID 83405 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                                            |             |                                                            |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                                       | City        | State                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MAX DAVIS-JOHNSON | BOISE STATE UNIVERSITY 1910 UNIVERSITY DRIVE                                                                                                                                                                               | BOISE       | ID                                                         | USA     | 83725       |
| DIRECTOR                                                                                                                                               | STACEY CARSON     | IDAHO HOSPITAL ASSOCIATION PO BOX 1278                                                                                                                                                                                     | BOISE       | ID                                                         | USA     | 83702-8130  |
| DIRECTOR                                                                                                                                               | BRENT J STACEY    | IDAHO NATIONAL LABORATORY P.O. BOX 1625 - M/S 3450                                                                                                                                                                         | IDAHO FALLS | ID                                                         | USA     | 83415-8130  |
| DIRECTOR                                                                                                                                               | JOSEPH TAYLOR     | BYUI 170 KIMBALL                                                                                                                                                                                                           | REXBURG     | ID                                                         | USA     | 83460-1635  |
| DIRECTOR                                                                                                                                               | TERESA LUNA       | STATE OF IDAHO DEPT. OF ADMIN. P. O. BOX 83720                                                                                                                                                                             | BOISE       | ID                                                         | USA     | 83720-0003  |
| TREASURER                                                                                                                                              | DANIEL R EWART    | UNIVERSITY OF IDAHO PO BOX 443155                                                                                                                                                                                          | MOSCOW      | ID                                                         | USA     | 83844-0003  |
| DIRECTOR                                                                                                                                               | THOMAS AMBROSI    | WASHINGTON STATE UNIVERSITY P.O. BOX 641048                                                                                                                                                                                | PULLMAN     | WA                                                         | USA     | 99164-1048  |
| SECRETARY                                                                                                                                              | ALLEN SCHMOOCK    | LEWIS-CLARK STATE COLLEGE                                                                                                                                                                                                  | LEWISTON    | ID                                                         | USA     | 83501       |
| PRESIDENT                                                                                                                                              | DR. HOWARD GRIMES | IDAHO STATE UNIVERSITY, MS 130 921 SOUTH 8TH AVENUE                                                                                                                                                                        | POCATELLO   | ID                                                         | USA     | 83201-8130  |
| DIRECTOR                                                                                                                                               | DAVID J HILL      | IRON, 950 W. BANNOCK ST. STE 1100, PMB 110060                                                                                                                                                                              | BOISE       | ID                                                         | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174475</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Victor E. Braud, Iii<br>Name (type or print): Victor E. Braud, Iii<br>Date: 08/05/2014<br>Title: General Administration Manager                                            |             |                                                            |         |             |
| Processed 08/05/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                  |             |                                                            |         |             |