

No. 25223 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> GOODING TRAP CLUB, INC. ROD THOMAS 1553 SOUTH 1800 EAST GOODING ID 83330	2. Registered Agent and Office NOT A P.O. BOX POD THOMAS 1553 SOUTH 1800 EAST GOODING ID 83330 3. Incorporated Under The Laws of ID NO: 025223																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Rod Thomas</i></td> <td><i>1553 South 1800 East</i></td> <td><i>Gooding</i></td> <td><i>ID</i></td> <td><i>83330</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Ken Ohliger</i></td> <td><i>1951 East 1775 South</i></td> <td><i>Gooding</i></td> <td><i>ID</i></td> <td><i>83330</i></td> </tr> <tr> <td>Directors:</td> <td><i>Dan Yone</i></td> <td><i>8365 U.S. Hwy 30</i></td> <td><i>Hayden</i></td> <td><i>ID</i></td> <td><i>83332</i></td> </tr> <tr> <td></td> <td><i>Frank Barnum</i></td> <td><i>2842 East 1500 South</i></td> <td><i>Gooding</i></td> <td><i>ID</i></td> <td><i>83330</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Rod Thomas</i>	<i>1553 South 1800 East</i>	<i>Gooding</i>	<i>ID</i>	<i>83330</i>	Secretary:	<i>Ken Ohliger</i>	<i>1951 East 1775 South</i>	<i>Gooding</i>	<i>ID</i>	<i>83330</i>	Directors:	<i>Dan Yone</i>	<i>8365 U.S. Hwy 30</i>	<i>Hayden</i>	<i>ID</i>	<i>83332</i>		<i>Frank Barnum</i>	<i>2842 East 1500 South</i>	<i>Gooding</i>	<i>ID</i>	<i>83330</i>
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5. Nature of Business <i>non profit shooting club</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Name (Typed or Printed) <i>Rod Thomas</i> Date <i>7-10-91</i> Title <i>President</i>																															