| No. <b>C 151993</b>  |                   | Due no later than Dec 31, 2008   |  | 2. Registere      | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|-------------------|--|--|-------------------|---|---------|-------------|--|
| Return to:   |                   | Annual Report Form   |  |                   | JAMES R TOMLINSON                           |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   | 1. Mailing Address: Correct in this box if needed.   |  |                   | 205 N TENTH ST<br>SECOND FLOOR              |         |             |  |
|  |                   | TOMLINSON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.  JAMES R TOMLINSON 205 N TENTH ST SECOND FLOOR BOISE ID 83702 |  | T .               | BOISE ID 83702                              |         |             |  |
|  |                   |  |  | 3. <u>New</u> Reg | 3. New Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names a   | and Busine        | ess Addresses of   | President, Secretary, and Directors. Treas | urer (optional).  |   |         |             |  |
| Office Held Nan  | ne                |  | Street or PO Address                       | City              | State                                       | Country | Postal Code |  |
| DIRECTOR JAM   | JAMES R TOMLINSON |  | PO BOX 108                                 | BOISE             | ID  | USA     | 83701       |  |
| DIRECTOR ALL   | ALLAN BOSCH       |  | 225 N. 9TH ST., STE 200                    | BOISE             | ID  | USA     | 83702       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |  |                   |   |         |             |  |
| ID<br>C 151993   |                   | Signature: Tami Wilkins  |  | Date              | Date: 10/13/2008                            |         |             |  |
|  |                   | Name (type or print): Tami Wilkins   |  | Title             | Title: Executive Assistant                  |         |             |  |
| Processed 10/13/2008 * Electronically provided signatures are accepted as original signatures.                 |                   |  |  |                   |   |         |             |  |