

No. W 445

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

WILLIAM D ASHTON
1519 JONATHAN

IDAHO FALLS ID 83401

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

LAKESIDE LODGE OPERATING CO
CARL L HANSEN
258 W 700 S

SALT LAKE CITY UT 84101

3. Organized Under the Laws of:

UT W 445

NO FEE REQUIRED

* FIRST NOTICE *

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
MEMBER	CARL L. HANSEN	771 SHELTON WAY	MURRAY	UT	84107
MEMBER	LUGENE HANSEN	771 SHELTON WAY	MURRAY	UT	84107

5. SIGNATURE OF CURRENT RA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Carl Hansen Date 07-17-96

Name (Typed or Printed) CARL L. HANSEN Title MEMBER

ISSUED: 37-08-1996