vo. C12U2y5	Annual Report Form  Due No Later Than November 30,	1	TAMENSON	
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not Correct	U.S.	RTHWOOD CENTER	
700 WEST JEFFERSON PO BOX 83720	SUMMER SUN, INC.	רחבוום ח	ALEN ID 83814	
BOISE, ID 83720-0080	1400 NORTHWOOD CENTER CT			
NO FEE REQUIRED			3. Organized Under the Laws of:	
* FIRST NOTICE *	COEUR D'ALENE ID 83814	w A	C120295	
	Business Addresses of <b>President, Secretary and Dire</b> or Names and Addresses of <b>I</b> Managers or <b>I</b> M	embers (check one)		
Office held Name	Street or P.O. Address	City	State Zip	
Pres. Edgar Buesci	nke 2605 E. 38th	Spokane	WA 99223	
V. Pres. Thomas B. M	ick 907 W. Riverside	Spokane	WA 99201	
Sec. Robert H. To	omlinson 3124 S. Regal Street	Spokane	WA 99223	
Treas. Robert J. F.	risch Rt. 5 Box 408	Spokane	WA 99208	
<sup>5.</sup> Signature of New Registered	Agent 6. Signature Name (Typed or Fidger Bueschk	E Title	July 16, 1998 President	
ISSUED: 07-03-1	998 DO NOT TAPE OR STAF	PIF )	5777	
Part No.		<del> </del>		