

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>C 155671</b>  | <b>Due no later than Jul 31, 2012</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHESTER ENTERPRISES INC.<br>JUNELL WILLIAMS<br>34 E MAIN ST<br>ST ANTHONY ID 83445 |   | JUNELL WILLIAMS<br>34 E MAIN ST<br>ST ANTHONY ID 83445 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| DIRECTOR   | CRAIG WILLIAMS  | 3063 E 800 N  | CHESTER  | ID    | USA     | 83421       |
| PRESIDENT  | JUNELL WILLIAMS   | 3063 E 800 N  | CHESTER  | ID    | USA     | 83421       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155671</b>  | 6. Annual Report must be signed.*<br>Signature: Junell Williams<br>Name (type or print): Junell Williams  |   | Date: 05/10/2012<br>Title: President                   |       |         |             |
| Processed 05/10/2012   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |