

| No. <b>C 203477</b>  | <b>Due no later than Sep 30, 2016</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |             |       |                      |             |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
|--|--|---|-------------|-------|----------------------|-------------|-------|---------|-------------|-----------|------------|-------------|--------|----|--|-------|-----------|---------------|-------------|--------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKY MOUNTAIN EXPORT SALES (DISC), INC.<br>PO BOX 2848<br>HAYDEN ID 83835          | SUANNE DEDMON<br>11470 CARISA COURT<br>HAYDEN ID 83835                    |             |       |                      |             |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |             |       |                      |             |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>FRED GRUBB</td> <td>PO BOX 2848</td> <td>HAYDEN</td> <td>ID</td> <td></td> <td>83835</td> </tr> <tr> <td>SECRETARY</td> <td>SUANNE DEDMON</td> <td>PO BOX 2848</td> <td>HAYDEN</td> <td>ID</td> <td></td> <td>83835</td> </tr> </tbody> </table> |  |   | Office Held | Name  | Street or PO Address | City        | State | Country | Postal Code | PRESIDENT | FRED GRUBB | PO BOX 2848 | HAYDEN | ID |  | 83835 | SECRETARY | SUANNE DEDMON | PO BOX 2848 | HAYDEN | ID |  | 83835 |
| Office Held  | Name   | Street or PO Address  | City        | State | Country              | Postal Code |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
| PRESIDENT  | FRED GRUBB   | PO BOX 2848   | HAYDEN      | ID    |                      | 83835       |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
| SECRETARY  | SUANNE DEDMON  | PO BOX 2848   | HAYDEN      | ID    |                      | 83835       |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 203477</b>  | 6. Annual Report must be signed.*<br>Signature: Suanne Dedmon<br>Name (type or print): Suanne Dedmon<br><br>Date: 07/28/2016<br>Title: Secretary |   |             |       |                      |             |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |
| Processed 07/28/2016   |  | * Electronically provided signatures are accepted as original signatures. |             |       |                      |             |       |         |             |           |            |             |        |    |  |       |           |               |             |        |    |  |       |