

**FILED EFFECTIVE****REINSTATEMENT**

| No. <b>W 1570</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b><br>ADMIN DISSOLVED 12/08/2004                                                                                                                                                                                                       |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                                                                                    |                    |             |                               |             |              |            |                 |                   |                   |         |    |       |                 |                     |                  |         |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------|-------------------|-------------------|---------|----|-------|-----------------|---------------------|------------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address. Correct in this box, if applicable.<br><br>VICTORIAN STATION LIMITED LIABILITY<br><del>DON LAWRENZ</del> <b>Don Lawrenz</b><br><del>2507 REGAN AVE</del> <b>101 Grace Drive</b><br><br><del>BOISE, ID 83702</del> <b>Hailey, ID 83333</b> |                               | <del>JOSEPH PAUL BECK</del> <b>Don Lawrenz</b><br><del>2507 REGAN AVE</del> <b>101 Grace Drive</b><br><del>BOISE, ID 83702</del> <b>Hailey, ID 83333</b><br><br>3. New registered agent signature<br><b>Don Lawrenz</b> |                    |             |                               |             |              |            |                 |                   |                   |         |    |       |                 |                     |                  |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)<br><br><table border="0"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>Managing Member</td><td>Joseph Paul Beck,</td><td>10220 4th Ave S.,</td><td>Seattle</td><td>WA</td><td>98148</td></tr><tr><td>Managing Member</td><td>Laurie Lawrenz Lee,</td><td>101 Grace Drive,</td><td>Hailey,</td><td>ID</td><td>83333</td></tr></tbody></table> |                                                                                                                                                                                                                                                               |                               |                                                                                                                                                                                                                         | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Managing Member | Joseph Paul Beck, | 10220 4th Ave S., | Seattle | WA | 98148 | Managing Member | Laurie Lawrenz Lee, | 101 Grace Drive, | Hailey, | ID | 83333 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                                                                                                             | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                 |                   |                   |         |    |       |                 |                     |                  |         |    |       |
| Managing Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Joseph Paul Beck,                                                                                                                                                                                                                                             | 10220 4th Ave S.,             | Seattle                                                                                                                                                                                                                 | WA                 | 98148       |                               |             |              |            |                 |                   |                   |         |    |       |                 |                     |                  |         |    |       |
| Managing Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Laurie Lawrenz Lee,                                                                                                                                                                                                                                           | 101 Grace Drive,              | Hailey,                                                                                                                                                                                                                 | ID                 | 83333       |                               |             |              |            |                 |                   |                   |         |    |       |                 |                     |                  |         |    |       |
| 5. Organized under the laws of:<br><br>IDAHO<br>W 1570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Signature <u>Joseph Paul Beck</u> Date <u>3-10-05</u><br><br>Name (Typed or Printed) <u>Joseph Paul Beck</u> Title <u>Managing Member</u>                                                                                                                  |                               |                                                                                                                                                                                                                         |                    |             |                               |             |              |            |                 |                   |                   |         |    |       |                 |                     |                  |         |    |       |