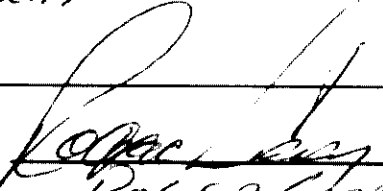


| No. <b>C114914</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                       |                        | 2 Registered Agent and Office <b>NOT A P.O. BOX</b>                             |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------|---------------|------------------|------------------------|------|-------|-----|-----------|------------|------------|--------|----|-------|---------------------------|---------------|----------|----------|----|-------|----------------------|-------------------------|-----------------------|-------------------|---------------|------------------|-----------|--------------|------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 Mailing Address Please Correct, If Not Correct<br><br><b>RUPERT BURGERS ETC., INC.</b><br><b>ROGER C GRAY</b><br><b>124 S ONEIDA</b> |                        | <b>ROGER C GRAY</b><br><b>124 S ONEIDA</b><br><br><b>RUPERT</b> ID <b>03350</b> |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 Organized Under the Laws of<br><br><b>ID</b> <b>C114914</b>                                                                          |                        |                                                                                 |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                        |                        |                                                                                 |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |                        |                                                                                 |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ROGER GRAY</td> <td>53315th ST</td> <td>RUPERT</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>CHAIRMAN OF BOARD OF DIR.</td> <td>MERLIN HOWARD</td> <td>BOX 1066</td> <td>BLACKHAT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td><del>SECRETARY</del></td> <td><del>CYNTHIA GRAY</del></td> <td><del>53315th ST</del></td> <td><del>RUPERT</del></td> <td><del>ID</del></td> <td><del>83350</del></td> </tr> <tr> <td>SECRETARY</td> <td>CYNTHIA GRAY</td> <td>53315th ST</td> <td>RUPERT</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table> |                                                                                                                                        |                        |                                                                                 | Office held   | Name             | Street or P.O. Address | City | State | Zip | PRESIDENT | ROGER GRAY | 53315th ST | RUPERT | ID | 83340 | CHAIRMAN OF BOARD OF DIR. | MERLIN HOWARD | BOX 1066 | BLACKHAT | ID | 83221 | <del>SECRETARY</del> | <del>CYNTHIA GRAY</del> | <del>53315th ST</del> | <del>RUPERT</del> | <del>ID</del> | <del>83350</del> | SECRETARY | CYNTHIA GRAY | 53315th ST | RUPERT | ID | 83350 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                   | Street or P.O. Address | City                                                                            | State         | Zip              |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROGER GRAY                                                                                                                             | 53315th ST             | RUPERT                                                                          | ID            | 83340            |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| CHAIRMAN OF BOARD OF DIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MERLIN HOWARD                                                                                                                          | BOX 1066               | BLACKHAT                                                                        | ID            | 83221            |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| <del>SECRETARY</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del>CYNTHIA GRAY</del>                                                                                                                | <del>53315th ST</del>  | <del>RUPERT</del>                                                               | <del>ID</del> | <del>83350</del> |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CYNTHIA GRAY                                                                                                                           | 53315th ST             | RUPERT                                                                          | ID            | 83350            |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6.                                                                                                                                     |                        |                                                                                 |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                        | Date <b>7-11-97</b>    |                                                                                 |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |
| Name (Typed or Printed) <b>ROGER GRAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | Title <b>CO-OWNER</b>  |                                                                                 |               |                  |                        |      |       |     |           |            |            |        |    |       |                           |               |          |          |    |       |                      |                         |                       |                   |               |                  |           |              |            |        |    |       |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

6915