

No. C 174081	Due no later than Jul 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CNU CONTRACTING, INC. FRANK W CHRISTIANSEN 375 W HIGHWAY 39 #2 BLACKFOOT ID 83221 USA		FRANK W CHRISTIANSEN 375 W HIGHWAY 39 #2 BLACKFOOT ID 83221			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	HARRY G. NASH	375 W. HWY 39 SUITE # 2	BLACKFOOT	ID	USA	83221
PRESIDENT	FRANK W CHRISTIANSEN	375 W. HWY 39 SUITE # 2	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: ID C 174081	6. Annual Report must be signed.* Signature: Frank W Christiansen Name (type or print): Frank W Christiansen		Date: 05/25/2011 Title: Prisedent			
Processed 05/25/2011		* Electronically provided signatures are accepted as original signatures.				